



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
School Bus Transportation

State ☐
District ☐
County ☐

| | | |
|---------------|--|---|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | | | | | | |
|---------------|------------|-------------------------------------|---------------|---------------|----------|------------|-----------------|--------------------------------|
| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 48 Stillwater | | 0846 Park City Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 50 | 5 | 1 | 27 | 1.36 | 66 | 07/21/05 | _____ | _____ |
| 50 | 5 | 4 | 82 | 1.57 | 71 | 07/21/05 | _____ | _____ |
| 50 | 5 | 5 | 96 | 1.36 | 66 | 07/21/05 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 48 Stillwater | | 0847 Park City H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 50 | 5 | 1 | 27 | 1.36 | 66 | 07/21/05 | _____ | _____ |
| 50 | 5 | 4 | 82 | 1.57 | 71 | 07/21/05 | _____ | _____ |
| 50 | 5 | 5 | 96 | 1.36 | 66 | 07/21/05 | _____ | _____ |



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| | | |
|---------------|--------------------|-----------------|
| County: | District: | District Level: |
| 48 Stillwater | 0848 Columbus Elem | Elementary |

| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
|------------|------------|-----------------|---------------|---------------|----------|------------|---------------|--------------------------------|
| 65 | 6 | 1 Flaherty | 64.8 | 1.36 | 66 | 07/19/05 | _____ | _____ |
| 65 | 6 | 3 Shane | 69.2 | 1.80 | 84 | 07/19/05 | _____ | _____ |
| 65 | 6 | 4 Park City | 60.3 | 1.57 | 72 | 07/19/05 | _____ | _____ |
| 65 | 6 | 5 Whitebird | 74.2 | 1.36 | 66 | 07/19/05 | _____ | _____ |
| 65 | 6 | 6 Countryman Cr | 39.6 | 1.57 | 76 | 07/19/05 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 48 Stillwater | | 0849 Columbus H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 35 | 6 | 1 Flaherty | 64.8 | 1.36 | 66 | 07/19/05 | _____ | _____ |
| 35 | 6 | 2 Rapelje | 90.6 | 0.95 | 48 | 07/19/05 | _____ | _____ |
| 35 | 6 | 3 Shane | 69.2 | 1.80 | 84 | 07/19/05 | _____ | _____ |
| 35 | 6 | 4 Park City | 60.3 | 1.57 | 72 | 07/19/05 | _____ | _____ |
| 35 | 6 | 5 Whitebird | 74.2 | 1.36 | 66 | 07/19/05 | _____ | _____ |
| 35 | 6 | 6 Countryman Cr | 39.6 | 1.57 | 76 | 07/19/05 | _____ | _____ |



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DATES:**

First Semester
February 1 to County Superintendent
February 15 to State Superintendent

Second Semester
May 10 to County Superintendent
May 24 to State Superintendent

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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 48 Stillwater | | District: 0850 Reed Point Elem | | | | | District Level: Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 60 | 9-9 | 1A | 97.6 | 0.95 | 48 | 07/25/05 | _____ | _____ |
| 60 | 9-9 | 2A | 35.6 | 0.95 | 36 | 07/25/05 | _____ | _____ |



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February 15 to State Superintendent

Second Semester
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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 48 Stillwater | | District: 0851 Reed Point H S | | | | | District Level: High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 40 | 9-9 | 1A | 97.6 | 0.95 | 48 | 07/25/05 | _____ | _____ |
| 40 | 9-9 | 2A | 35.6 | 0.95 | 36 | 07/25/05 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 48 Stillwater | | District: 0853 Fishtail Elem | | | | | District Level: Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 13 | 1 | 52 | 0.95 | 48 | 08/21/05 | | |



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May 10 to County Superintendent
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| County: | | District: | | | | | District Level: | |
| 48 Stillwater | | 0858 Rapelje Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 54 | 32 | 1 | 140.4 | 0.95 | 49 | 07/25/05 | _____ | _____ |
| 54 | 32 | 2 | 84.4 | 0.95 | 36 | 07/25/05 | _____ | _____ |
| 54 | 32 | 3 | 128 | 0.95 | 41 | 08/01/05 | _____ | _____ |



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| County: | District: | | | | | | District Level: | | |
| 48 Stillwater | | 0859 Rapelje H S | | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # | |
| 46 | 32 | 1 | 140.4 | 0.95 | 49 | 07/25/05 | _____ | _____ | |
| 46 | 32 | 2 | 84.4 | 0.95 | 36 | 07/25/05 | _____ | _____ | |
| 46 | 32 | 3 | 128 | 0.95 | 41 | 08/01/05 | _____ | _____ | |



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| County: 48 Stillwater | | District: 0861 Absarokee Elem | | | | | District Level: Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 50 | 52-C | 1 | 118 | 1.57 | 71 | 07/27/05 | _____ | _____ |
| 50 | 52-C | 2 | 95 | 1.57 | 71 | 07/26/05 | _____ | _____ |
| 50 | 52-C | 3 | 100 | 1.57 | 71 | 07/26/05 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 48 Stillwater | | 0862 Absarokee H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 50 | 52 | 1 | 118 | 1.57 | 71 | 07/27/05 | _____ | _____ |
| 50 | 52 | 2 | 95 | 1.57 | 71 | 07/26/05 | _____ | _____ |
| 50 | 52 | 3 | 100 | 1.57 | 71 | 07/26/05 | _____ | _____ |